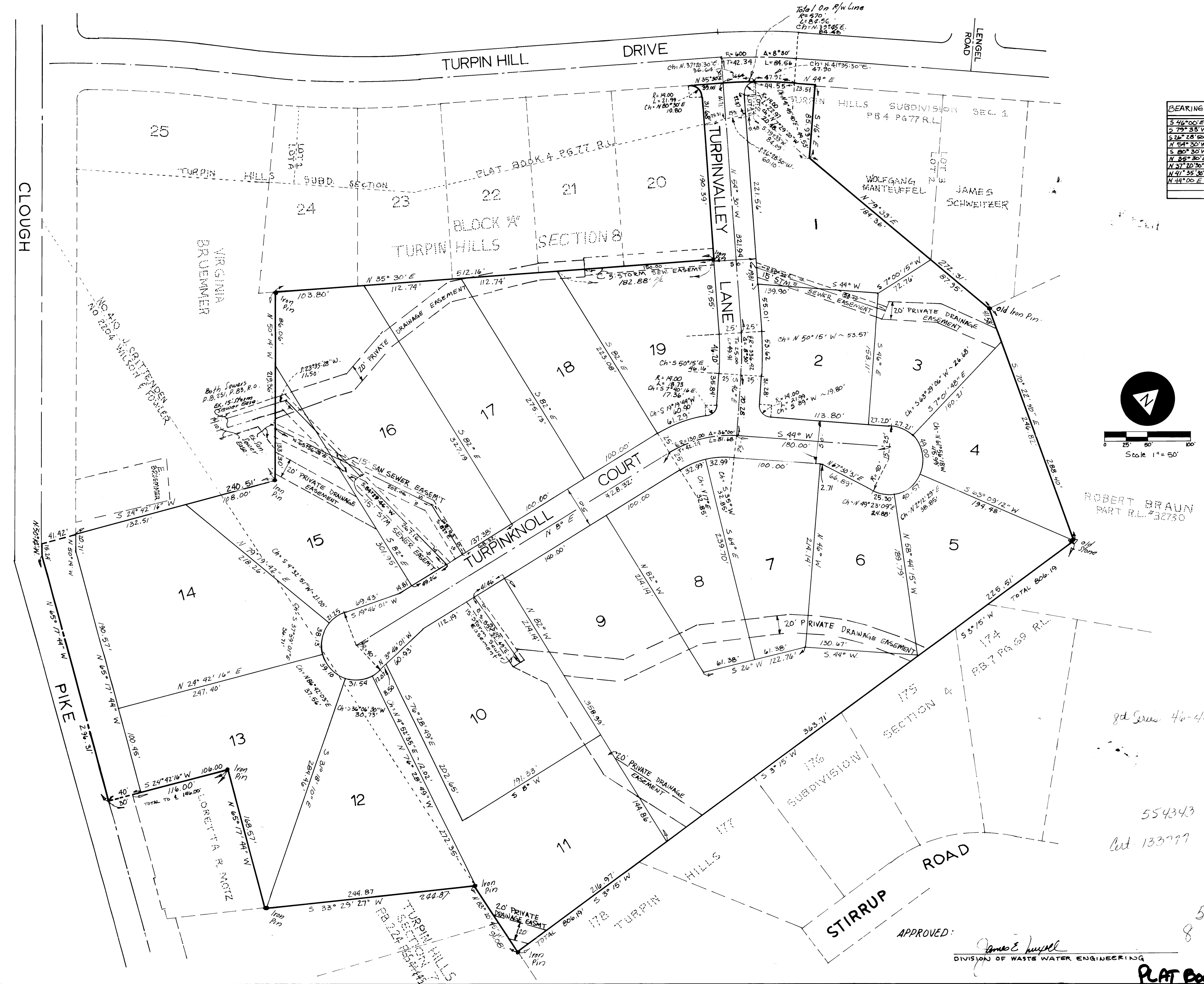

APPROVED:

DIVISION OF WASTE WATER ENGINEERING

CLOSURE

BEARING	DISTANCE	COSINE	SINE	N(+) S(-) LATITUDE	E(+) W(-) DEPARTURE
S 46°00'E	85.93'	0.694658	0.719340	-59.69'	61.81'
S 79°33'W	84.09'	0.1813774	0.9834136	-15.25'	-82.70'
S 26°28'50"W	60.10'	0.895086	0.445894	-53.80'	-26.80'
N 54°30'W	31.68'	0.580703	0.814116	18.39'	-25.79'
S 80°30'W	19.80'	0.165048	0.986286	-3.27'	-19.53'
N 35°30'E	39.00'	0.814116	0.580703	31.75'	22.65'
N 37°20'30"E	36.64'	0.795033	0.606567	29.13'	22.22'
N 41°35'30"E	47.90	0.747895	0.663817	35.82'	31.80'
N 44°00 E	23.51'	0.719340	0.694658	16.91'	16.33'
			TOTAL=	~0~	~0~

CERTIFICATION:

I hereby certify that I have made a survey of the subdivision as shown hereon and verified all dimensions. I also have set six (6) monuments as shown.

JOHN R. SANSALONE, REG SURVEYOR #4513

STATE OF OHIO JOHN R. SANSALONE 4513 REGISTERED SURVEYOR

BLOCK "B"

TURPIN HILLS SECTION EIGHT

MILITARY SURVEY #410, CRITTENDEN,
MILITARY SURVEY #2204, WILSON & FOWLER, AND
RESUBDIVISION OF LOT #1 & LOT #2, TURPIN HILLS SEC. 1, P.B. 4, P. 77, R.L.O.
ANDERSON TOWNSHIP HAMILTON COUNTY, OHIO
JULY 1986 SCALE 1"=50'

OWNERS

ZICKA DEVELOPMENT CO.
11264 GROOMS ROAD
CINCINNATI, OHIO 45242

ENGINEER:

JOHN R. SANSALONE & CO.
CIVIL ENGINEERS, PLANNERS AND SURVEYORS
1008 MARSHALL AVENUE
CINCINNATI, OHIO 45225

8th Series 46-446

554343

Cert 133777

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PLAT BOOK 260 PG. 5

Sheet #2 of 2

File: 1362